UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF MICHIGAN SOUTHERN DIVISION

In re

: Chapter 9
: CITY OF DETROIT, MICHIGAN,
: Case No. 13-53846
: Hon. Steven W. Rhodes
:

NOTICE OF CORRECTED EXHIBIT C TO DECLARATION OF STEVEN SPENCER, ATTACHED AS EXHIBIT 5 TO MOTION OF CREDITORS FOR ENTRY OF AN ORDER PURSUANT TO SECTION 105(a) OF THE BANKRUPTCY CODE DIRECTING THE DEBTOR TO COOPERATE WITH INTERESTED PARTIES SEEKING TO CONDUCT DUE DILIGENCE ON THE ART COLLECTION HOUSED AT THE DETROIT INSTITUTE OF ARTS

PLEASE TAKE NOTICE that the Creditors hereby file this Notice of Corrected Exhibit C to Declaration of Steven Spencer, Attached as Exhibit 5 to Motion of Creditors for Entry of an Order Pursuant to Section 105(a) of the Bankruptcy Code Directing the Debtor to Cooperate with Interested Parties Seeking to Conduct Due Diligence on the Art Collection Housed at the Detroit Institute of Arts (Docket No. 3925) (the "Motion").

DATED: April 9, 2014 Respectfully submitted,

/s/ Mark R. James

Mark R. James

WILLIAMS, WILLIAMS, RATTNER &

PLUNKETT, P.C.

280 North Old Woodward Avenue, Suite 300

Birmingham, MI 48009 Telephone: (248) 642-0333

Facsimile: (248) 642-0856 Email: mrjames@wwrplaw.com

EXHIBIT 1

CORRECTED EXHIBIT C

City of Detroit
Illustrative DIA Settlement and State Contribution Agreement NPV Analysis (\$ in millions)

| Illustrative Assi | umptions | |
|----------------------------|----------|-------|
| | Amount | Years |
| Foundation Contribution | \$366.0 | 20 |
| DIA Contribution | 100.0 | 20 |
| State Contribution | 350.0 | 20 |
| Aggregate Contribution | \$816.0 | 20 |
| Illustrative Discount Rate | 5.00% | |

| | | | | | Illustrat | ive DIA Se | ettlement a | nd State C | Contributio | n Agreem | ent Payme | nt Schedul | e ⁽¹⁾ | | | | | | | |
|-------------------------|--------|--------|--------|--------|-----------|------------|-------------|------------|-------------|----------|-----------|------------|------------------|--------|--------|--------|--------|--------|--------|--------|
| | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 |
| Foundation Contribution | \$18.3 | \$18.3 | \$18.3 | \$18.3 | \$18.3 | \$18.3 | \$18.3 | \$18.3 | \$18.3 | \$18.3 | \$18.3 | \$18.3 | \$18.3 | \$18.3 | \$18.3 | \$18.3 | \$18.3 | \$18.3 | \$18.3 | \$18.3 |
| DIA Contribution | 5.0 | 5.0 | 5.0 | 5.0 | 5.0 | 5.0 | 5.0 | 5.0 | 5.0 | 5.0 | 5.0 | 5.0 | 5.0 | 5.0 | 5.0 | 5.0 | 5.0 | 5.0 | 5.0 | 5.0 |
| State Contribution | 17.5 | 17.5 | 17.5 | 17.5 | 17.5 | 17.5 | 17.5 | 17.5 | 17.5 | 17.5 | 17.5 | 17.5 | 17.5 | 17.5 | 17.5 | 17.5 | 17.5 | 17.5 | 17.5 | 17.5 |
| Aggregate Contribution | \$40.8 | \$40.8 | \$40.8 | \$40.8 | \$40.8 | \$40.8 | \$40.8 | \$40.8 | \$40.8 | \$40.8 | \$40.8 | \$40.8 | \$40.8 | \$40.8 | \$40.8 | \$40.8 | \$40.8 | \$40.8 | \$40.8 | \$40.8 |
| | | | | | | | | | | | | | | | | | | | | |
| Discount Period | 0.5 | 1.5 | 2.5 | 3.5 | 4.5 | 5.5 | 6.5 | 7.5 | 8.5 | 9.5 | 10.5 | 11.5 | 12.5 | 13.5 | 14.5 | 15.5 | 16.5 | 17.5 | 18.5 | 19.5 |
| Discount Factor | 0.98 | 0.93 | 0.89 | 0.84 | 0.80 | 0.76 | 0.73 | 0.69 | 0.66 | 0.63 | 0.60 | 0.57 | 0.54 | 0.52 | 0.49 | 0.47 | 0.45 | 0.43 | 0.41 | 0.39 |
| Present Value | \$39.8 | \$37.9 | \$36.1 | \$34.4 | \$32.8 | \$31.2 | \$29.7 | \$28.3 | \$26.9 | \$25.7 | \$24.4 | \$23.3 | \$22.2 | \$21.1 | \$20.1 | \$19.2 | \$18.2 | \$17.4 | \$16.5 | \$15.8 |

| NPV - Foundation Contribution | 233.7 |
|-------------------------------|---------|
| NPV - DIA Contribution | 63.8 |
| NPV - State Contribution | 223.5 |
| NPV - Aggregate Contribution | \$521.0 |

| Illustrative NPV Sensitivity(1) |
|---------------------------------|
|---------------------------------|

| | | Aggregate |
|-------------|-------|-------------|
| | C | ontribution |
| | | \$816.0 |
| | 4.00% | 565.5 |
| llustrative | 4.50% | 542.5 |
| Discount | 5.00% | 521.0 |
| Rate | 5.50% | 500.8 |
| | 6.00% | 481.8 |
| | | |

Note: DIA Settlement and State Contribution Agreement amounts per the City's amended Disclosure Statement filed on March 31, 2014

(1) Assumes equal annual payments

EXHIBIT 2

CERTIFICATE OF SERVICE

UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF MICHIGAN SOUTHERN DIVISION

In re : Chapter 9 : CITY OF DETROIT, MICHIGAN, : Case No. 13-53846 : Hon. Steven W. Rhodes :

CERTIFICATE OF SERVICE

I hereby certify that on April 9, 2014 the *Notice of Corrected Exhibit C to Declaration of Steven Spencer*, Attached as Exhibit 5 to Motion of Creditors for Entry of an Order Pursuant to Section 105(a) of the Bankruptcy Code Directing the Debtor to Cooperate with Interested Parties Seeking to Conduct Due Diligence on the Art Collection Housed at the Detroit Institute of Arts was filed and served via the Court's electronic case filing and noticing system to all parties registered to received electronic notices in this matter.

/s/ Mark R. James
Mark R. James (P54375)
Attorney for Financial Guaranty
Insurance Company
Williams, Williams, Rattner & Plunkett, P.C.
380 North Old Woodward Ave., Suite 300
Birmingham, MI 48009
(248) 642-0333
mrj@wwrplaw.com

Dated: April 9, 2014